

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS

VOLUNTARY  
PETITION

**IN RE:** (Name of debtor-if individual, enter Last, first, middle)

Tidy International Inc.

**NAME OF JOINT DEBTOR** (Spouse)(Last, first, middle)

**ALL OTHER NAMES** used by debtor in the last 6 years (include married, maiden and trade names)

**ALL OTHER NAMES** used by the joint debtor in the last 6 years (include (include married, maiden and trade names)

**SOC SEC/TAX I.D. NO.** (if more than one, state all)

36-3763849

**SOC SEC/TAX I.D. NO.** (if more than one, state all)

**STREET ADDRESS OF DEBTOR**  
(No. and street, city, state, and zip code)

204 Poplar Place, North Aurora, Illinois 60542

**STREET ADDRESS OF JOINT DEBTOR**  
(No. and street, city, state, and zip code)

**COUNTY OF RESIDENCE OR  
PRINCIPAL PLACE OF BUSINESS**

Kane County, Illinois

**COUNTY OF RESIDENCE OR  
PRINCIPAL PLACE OF BUSINESS**

**MAILING ADDRESS OF DEBTOR**  
(if different from street address above)

**MAILING ADDRESS OF JOINT DEBTOR**  
(if different from street address above)

**LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR**  
(if different from addresses shown above)

**VENUE (Check one box)**

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this district for 180 days immediately preceding the date of the petition or for a longer part of such 180 days than in any other district.
- ☐ There is a bankruptcy case concerning debtor's general partner or partnership pending in this district.

**INFORMATION REGARDING DEBTOR (Check applicable boxes)**

**TYPE OF DEBTOR**

- ☐ individual ☒ corp. publicly held
- ☐ joint (husband & wife) ☐ corp. not publicly held
- ☐ Sec. 304-Case Ancillary ☐ partnership
- ☐ municipality ☐ Foreign Proceedings
- ☐ other

**CHAPTER OR SECTION OF BANKRUPTCY  
UNDER WHICH THE PETITION IS FILED**  
(check one box)

- ☒ Chapter 7 ☐ Chapter 11 ☐ Chapter 13
- ☐ Chapter 9 ☐ Chapter 12

**NATURE OF DEBT**

**FILING FEE (Check one box)**

( ) non-business/consumer ( x ) business-complete A & B below

( x ) Filing fee attached

( ) Filing fee to be paid in installments (applicable to individuals only) must attach signed application for the court's consideration certifying that the debtor is unable to pay the fee except on installments under Rule 1006(D). See Official Form 3.

**A. TYPE OF BUSINESS (Check one box)**

( ) Farming ( ) Transportation ( ) Commodity Broker  
( ) Professional ( ) Manufacturing ( ) Construction  
( ) Retail/Whs. ( ) Mining ( ) Real Estate  
( ) Railroad ( ) Stockbroker ( x ) Other Business

**NAME AND ADDRESS OF LAW FIRM OR ATTORNEY**

JOSEPH H. KING, JR.  
7815 Woodridge Drive  
Woodridge, IL 60517  
Telephone No. 630-690-2090

**B: BRIEFLY DESCRIBE NATURE OF BUSINESS**

commercial janitorial service

**NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT THE DEBTOR (Print or type names)**

Joseph H. King, Jr.

( ) Debtor is not represented by an attorney

**STATISTICAL ADMINISTRATIVE INFORMATION (28 U.S.C. ' 604)**

**THIS SPACE FOR COURT USE ONLY**

(Estimates only) (Check applicable boxes)

( ) Debtor estimates that funds will be available for distribution to unsecured creditors).

( x ) Debtor estimates that after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

**ESTIMATED NUMBER OF CREDITORS**

1-15	16-49	50-99	100-199	200-999	1000-over
( x )	( )	( )	( )	( )	( )

**ESTIMATED ASSETS (In thousands of dollars)**

Under 50	50-99	100-499	500-999	1000-9999	10,000-99,000	100,000-over
( )	( )	( )	( x )	( )	( )	( )

**ESTIMATED LIABILITIES (In thousands of dollars)**

Under 50	50-99	100-499	500-999	1000-9999	10,000-99,000	100,000-over
( )	( )	( )	( x )	( )	( )	( )

**ESTIMATED NO. OF EMPLOYEES-CHAPT. 11 AND 12 ONLY**

0	1-19	20-99	100-999	1000-OVER
( )	( )	( )	( )	( )

**ESTIMATED NO. OF EQUITY SECURITY HOLDERS - CHAPT. 11 AND 12 ONLY**

0	1-19	20-99	100-499	500-OVER
( )	( )	( )	( )	( )

**FILING OF PLAN****For Chapter 9, 11, 12, and 13 cases only** (Check appropriate box)

( ) A copy of debtor's proposed plan dated \_\_\_\_ is attached ( ) Debtor intends to file a plan within the time allowed by statute, rule, or order of the court.

**PRIOR BANKRUPTCY CASE FILED WITHIN LAST 6 YEARS (if more than one, attach additional sheet)**

Location Where filed	Case Number	Date Filed
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**PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THIS DEBTOR (if more than one, attach additional sheet)**

Name of Debtor	Case Number	Date
Relationship	District	Judge

**REQUEST FOR RELIEF**

Debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**SIGNATURES**

Attorneys

/s/ Joseph H. King, Jr.  
 Signature of Attorney

Date: December 22, 2006

**INDIVIDUAL/JOINT DEBTOR(S)**

I declare under penalty of perjury that the information provided in this petition is true and correct

 x \_\_\_\_\_  
 Signature of Debtor

 \_\_\_\_\_  
 Date

 x \_\_\_\_\_  
 Signature of Joint Debtor

 \_\_\_\_\_  
 Date
**CORPORATE OR PARTNERSHIP DEBTOR**

I declare under penalty of perjury that the information provided in this petition is true and correct and that the filing of the petition on behalf of the debtor is authorized.

/s/ Roberto Ramirez  
 Signature of Authorized Individual

Roberto Ramirez  
 Print or Type Name of Authorized Individual

President  
 Title of individual authorized by debtor to sign this Petition

December 22, 2006  
 Date
**EXHIBIT "A" (To be completed if debtor is a corporation requesting relief under Chapter 11.)**

( ) Exhibit "A" is attached and made a part of this petition

TO BE COMPLETED BY INDIVIDUAL CHAPTER 7 DEBTOR WITH PRIMARILY CONSUMER DEBTS (See P.L. 98-353-322)

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I am aware that I may proceed under Chapter 7, 11, 12 or 13 of title 11, United States Code, I understand the relief available under each such chapter, and I choose to proceed under chapter 7 of such title.

If I am represented by an attorney, Exhibit "B" has been completed

Signature of Debtor

Date

\_\_\_\_\_

\_\_\_\_\_

Signature of Joint Debtor

Date

\_\_\_\_\_

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**EXHIBIT "B" (To be completed by attorney for individual chapter 7 debtor(s) with primarily consumer debts.**

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I, the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that (he, she, or they) may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

Signature of Attorney

Date

\_\_\_\_\_

\_\_\_\_\_